



# California Regional Water Quality Control Board

## Los Angeles Region

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Agency Secretary

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Arnold Schwarzenegger  
Governor

### Notice of Public Meeting/Hearing

Thursday, October 6, 2005

9:00 a.m.

Meeting Location:

**Metropolitan Water District of  
Southern California  
700 North Alameda Street  
Los Angeles, California**

### Agenda

The Regional Board strives to conduct an accessible, orderly, and fair meeting. During the meeting, the Chair will conduct the meeting and establish appropriate rules and time limitations for each item. The Board will only act on items designated as action items. Action items on the agenda are staff proposals, and may be modified by the Board as a result of public comment or Board member input. Additional information about Regional Board meeting procedures is included after the last agenda item.

To ensure a fair hearing and that the Regional Board Members have an opportunity to fully study and consider written material, unless stated otherwise, written materials must be provided to the Executive Officer ***not later than 5:00 p.m. on the Thursday preceding the Board meeting. Please consult the agenda description for specific items, because certain items may have an earlier deadline for written submissions. If you are considering submitting written materials, please consult the notes at the end of the agenda. Failure to follow the required procedures may result in your materials being excluded from the hearing record; however, failure to timely submit written materials does not preclude a person from testifying before the Board.***

### INTRODUCTORY ITEMS

1. **Roll Call.**
2. **Order of Agenda.** The agenda items are numbered for identification purposes only and may not necessarily be considered in this order.
3. **Approval of September 1, 2005 Draft Meeting Minutes.**  
[Ronji Harris, (213) 576-6612]
4. **Board Member Communications.**  
[Robert Sams, (213) 576-6797]
  - 4.a. Ex Parte Disclosure. Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40.
  - 4.b. Board Member Communication. The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.

5. **Executive Officer's Report.**  
[Jonathan Bishop, (213) 576-6605]
6. **Public Forum.** Any person may address the Board regarding any matter within the Board's jurisdiction that does not appear elsewhere on this agenda. Remarks will be limited to five (5) minutes, unless otherwise directed by the Chair.
7. **Uncontested Action Items Calendar.** Items marked with an asterisk are expected to be routine and noncontroversial. The Board will be asked to approve these items at one time without discussion. Any person may request that an item be removed from the uncontested calendar. The Chair will determine the appropriate time to consider an item removed from the consent calendar.

### **UNCONTESTED ACTION ITEMS**

#### **Waste Discharge Requirements that Serve as Individual NPDES Permits Renewal -**

- \*8. Los Angeles Turf Club (Santa Anita Park), Arcadia; NPDES No. CA0064203 (Comment submittal deadline was September 6, 2005) [James Tang, (213) 576-6696] **(This matter is being continued)**
- \*9. Los Angeles County Fair, Hotel, and Exposition Complex (Fairplex), Pomona; NPDES No. CA0064254 (Comment submittal deadline was August 31, 2005) [Raul Medina, (213) 620-2160] **(This matter is being continued)**
- \*10. BP West Coast Products, LLC, Long Beach Marine Terminal 1 Berth 121, Long Beach; NPDES No. CA0059285 (Comment submittal deadline was September 15, 2005) [Cassandra Owens, (213) 576-6750]
- \*11. Redman Equipment and Manufacturing Company, Torrance; NPDES No. CA0055786 (Comment submittal deadline was September 6, 2005) [Gensen Kai, (213) 576-6651]

#### **Revised Waste Discharge Requirements and Monitoring and Reporting Program-**

- \*12. Consideration of Revised Waste Discharge Requirements and Monitoring and Reporting Program CI No. 5960 for Westway Terminal Company, Inc. for discharge of storm water; NPDES No. CA0002186. (Comment submittal deadline was September 15, 2005) [Cassandra Owens, (213) 576-6750]

#### **Waste Discharge Requirements/Mitigated Negative Declaration**

- \*13. Consideration of a tentative Resolution approving a California Environmental Quality Act (CEQA) Environmental Checklist and adopting a Mitigated Negative Declaration and Waste Discharge Requirements for The Boeing Company for remediation of volatile organic compounds (VOCs) in groundwater at the former Compton Facility in Compton.; File Nos. 96-056 and 96-057 (Comment submittal deadline was September 9, 2005) [Ana Townsend, (213) 576-6738]

13.1 Waste Discharge Requirements

13.2 Mitigated Negative Declaration

### **ACTION ITEMS**

14. Consideration of proposed Waste Discharge Requirements and Time Schedule Order for Las Virgenes Municipal Water District (Tapia Water Reclamation Facility), Calabasas; NPDES No. CA0056014 (Comment submittal deadline was July 22, 2005) **(This matter was heard at the September 1, 2005 Board meeting, and the public hearing was closed on this matter. This matter is being continued to the next scheduled Board meeting).** [Namiraj Jain, (213) 620-6003]

14.1 Waste Discharge Requirements

14.2 Time Schedule Order

14.3 Rescission of Order

**Non-NPDES State Discharge Requirements**

**Renewal-**

15. City of Los Angeles (Los Angeles-Glendale Water Reclamation Plant), Los Angeles; (File No. 68-85) – Water Recycling Requirement (Comment submittal deadline was August 15, 2005) [Namiraj Jain, (213) 620-6003]
16. City of Los Angeles (Donald C. Tillman Water Reclamation Plant), Los Angeles; (File No. 70-117) - Water Recycling Requirements (Comment submittal deadline was August 15, 2005) [Don Tsai, (213) 576-6665]

**BASIN PLANNING/TMDL**

17. Consideration of a proposed Basin Plan Amendment to incorporate a Total Maximum Daily Load to reduce toxic pollutants in Marina del Rey Harbor. (Comment submittal deadline was September 19, 2005) [Ginachi Amah, (213) 576-6685]

**INFORMATION** *(This item is for information only. No voting or formal action will be taken by the Board on this item.)*

18. Regional Board Spills, Leaks, Investigation and Cleanup staff will provide an update on current assessment, monitoring, and cleanup activities ongoing at the Former Price Pfister site located at 13500 Paxton Street, Pacoima, CA (File No. 111.2696) [David Bacharowski, (213) 576-6607]

**CLOSED SESSION**

19. As authorized by the Government Code, the Regional Board will be meeting in closed session. Closed session items are not open to the public. [Michael Lauffer, (916) 341-5183]

**Litigation/Administrative Challenges.** *(Authority: Government Code Section 11126(e).)*

- 19.1 City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960.
- 19.2 Trash TMDL Lawsuit against Los Angeles Regional Water Quality Control Board; Cities of Arcadia, et. al San Diego Superior Court Case No. GIC 803631.
- 19.3 Litigation filed in Los Angeles Superior Court, In Re Municipal Storm Water Permit for Los Angeles County Order No. 01-182 [NPDES No. CAS004001].
- 19.4 County of Los Angeles et al. v. Commission on State Mandates et al. and City of Artesia et al. v. State of California, Los Angeles Superior Court, Case Nos. BS089769 & BS089785.
- 19.5 Petition to SWRCB No. A-1591 filed by the City of Santa Paula for Failure to Modify Waste Discharge Requirements Order No. 97-041 [NPDES No. CA0054224] for Santa Paula Waste Treatment Plant.
- 19.6 In re Halaco Engineering Company, United States Bankruptcy Court, Central District of California, Northern Division Case No. ND-02-12255 RR; and Petition to SWRCB No. A-1602 filed by Halaco Engineering Co. challenging Cleanup and Abatement Order No. R4-2003-0135.
- 19.7 In re Huff Corporation, an Ohio corporation, et al.: United States Bankruptcy Court, Southern District of Ohio, Western Division, Case Nos. 04-39148 through 04-39167.
- 19.8 In the Matter of the Appeal by The California Regional Water Quality Control Board from the State Personnel Board Executive Officer's October 27, 2004 Disapproval of a Contract with the City of Glendale Reviewed at the Request of the California Association of Professional Scientists, State Personnel Board Decision PSC No. 04-06.

### **Adjournment**

20. **Adjournment of Current Meeting.** The next regular meeting is scheduled for November 3, 2005, at the City of Simi Valley, Council Chambers, located at 2929 Tapo Canyon Road, Simi Valley, California.

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### **NOTICE**

*Additional information concerning hearing procedures, written submissions, and the record.*

**Hearing Procedures:** The Regional Board follows procedures established by the State Water Resources Control Board. These procedures are established in regulations commencing with section 647 of title 23 of the California Code of Regulations. The Chair may establish specific procedures for each item, and consistent with section 648, subdivision (d) of title 23 of the California Code of Regulations may waive nonstatutory provisions of the regulations. Generally, all witnesses testifying before the Regional Board must affirm the truth of their testimony and are subject to questioning by the Board Members. The Board does not, generally, require the designation of parties, the prior identification of witnesses, or the cross examination of witnesses. Any requests for an alternate hearing process should be made to the Executive Officer in advance of the meeting, and under no circumstances later than 5:00 p.m. on the Thursday preceding the Board meeting.

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**Written Submissions:** Written materials (whether hand-delivered, mailed, e-mailed, or facsimiled) **must be received prior to the relevant deadline** established in the agenda and public notice for an item. If the submitted material is more than 10 pages or contains foldouts, color graphics, maps, or similar items, 12 copies must be submitted prior to the relevant deadline.

Failure to comply with requirements for written submissions is grounds for the Chair to refuse to admit the proposed written comment or exhibit into evidence. (Cal. Code Regs. tit. 23, § 648.4(e).) The Chair may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Chair may refuse to admit it.

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**Administrative Record:** Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.

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**Accessibility:** Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or [sgettel@rb4.swrcb.ca.gov](mailto:sgettel@rb4.swrcb.ca.gov) at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay Service.

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**Availability of Complete Agenda Package:** A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours (8:00 a.m. to 5:00 p.m. Monday through Friday) beginning 10 days before the Board meeting. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.

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**Continuance of Items:** The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items.

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**Challenging Regional Board Actions:** Pursuant to Water Code section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board of most actions taken by the Regional Board. A petition must be filed within 30 days of the action. Petitions must be sent to State Water Resources Control Board, Office of Chief Counsel; ATTN: Elizabeth Miller Jennings, Senior Staff Counsel; 1001 "I" Street, 22nd Floor; Sacramento, CA 95814.

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**Electronic Information and Updates:** Our web site address is [www.swrcb.ca.gov/rwqcb4](http://www.swrcb.ca.gov/rwqcb4). The site can also be accessed through the State Water Resources Control Board's web site at [www.waterboards.gov/losangeles/](http://www.waterboards.gov/losangeles/), then clicking on "Regional Boards". Information available online includes the Regional Board's meeting schedule, a list of the Regional Board members, past and present Executive Officer reports, program information, a list of staff and phone numbers arranged by their work unit, and links to the Santa Monica Bay Restoration Commission's home page and other governmental agencies. Last-minute changes to the agenda, such as the continuance of an item, will be posted electronically. If you need further information, please contact Jack Price at (213) 576-6669.

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**Pending Water Quality Certifications:** A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Valerie Carrillo at (213) 576-6759.

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